

This Week in the Parish

Monday to Friday, **Morning Prayer** will be prayed and live streamed at **St. George's Chapel at 8:30 a.m.**

Monday 6:30 p.m. to 7:30 p.m. Beavers (St. George's)
7:30 p.m. to 9:00 p.m. Scouts(St. George's)

Wednesday 10:30 a.m. Bible Study (St. George's)
Cubs :6:30-8:00pm

Thursday 10:00 a.m. Holy Eucharist (St. George's)
11:30 a.m. Gospel-based Discipleship (ZOOM)

DAILY BIBLE READING

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Deuteronomy 9:11-End	Acts 7: 17-34
Monday	Deuteronomy 10	Acts 7: 35-8: 4
Tuesday	Deuteronomy 11: 1-12	Acts 8: 4-25
Wednesday	Deuteronomy 11: 13-End	Acts 8: 26-End
Thursday	Deuteronomy 12: 1-14	Acts 9: 1-31
Friday	Deuteronomy 15: 1-18	Acts 9: 32-End
Saturday	Deuteronomy 16: 1-20	Acts 10: 1-23



In Loving Memory

"Let us remember before God the faithful departed Bessie Jackson, Viola Heisler, Isabel Harris and Antony Staples especially remember their families"

In Memoriam



Heisler, Viola – Visitation will take place May 14 at Ferguson Funeral home. The funeral service will be held May 15 at 11:00 a.m. at St. George's Church, with a reception to follow in the church hall.

Harris, Isabel – Services will be held at Fair Haven on June 13. Visitation will take place from 12:00 p.m. to 1:00 p.m., followed immediately by the funeral service at 1:00 p.m.

Jackson, Bessie – The funeral service is scheduled for May 16 at 1:30 p.m. at St. Andrew's Church.

If you or a loved one has been admitted to the hospital, please kindly call the parish office to request prayers or a pastoral visit. (506)-855-5209 📞 📧 📺

The Parish of the Six Saints

Jesus Christ the Same, Yesterday, Today and Forever

The Parish Office: 506-855-5209

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Vicar & Interim Priest in Charge Rev. Rob Salloum - (506) 233-7625

Fourth Sunday After Easter

May 03, 2026

**BUT WHEN HE, THE
SPIRIT OF TRUTH, COMES,
HE WILL GUIDE YOU
INTO ALL THE TRUTH.**

JOHN 16:13

The Gospel for today: John 16: 5-15

Prayer Requests: please contact the Parish Office:
office@stgeorgesmoncton.ca or 506-855-5209

Wardens: Sheila Colbourne 506-830-4903

Karen MacLean 506-688-8469

Deacons: The Rev Barb Haire 506-203-0188

The Rev David Alston 506 866-5986

The Rev Norman Dupuis 506-386-1324

Welcome to the Parish of Six Saints

Services this Sunday are being offered at

- ♥ 08:00 am Holy Eucharist St. George's (Rev John Paul Westin)
- ♥ 10:00 am Holy Eucharist St. George's (Rev John Paul Westin)
- ♥ 09:00 am Morning Prayer St. Andrew's (Rev David Alston)
- ♥ 11:00 am Holy Eucharist St. James (Rev Rob Salloum)
- ♥ 09:00 am Holy Eucharist St. Mary's (Rev Rob Salloum)
- ♥ 5:00 p.m. Evening Prayer St. George's (Rev Norman Dupuis)



☩ After the Service ☩ ☕ Coffee • 🍵 Tea • 🍪 Light Snacks

♥ Served with love ✨ Enjoy fellowship and meaningful conversation as we gather, share, and connect together.

THE COLLECT FOR TODAY IS:

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

INTROIT PSALM

O SING UNTO THE Lord a new song, alleluia; for the Lord hath done marvellous things alleluia: **in the sight of the nations hath he shewed his righteous judgements, alleluia, alleluia. With his own right hand,** and with his holy arm: **hath he gotten himself the victory.** Glory be... and to the Holy Ghost. **As it was.. and ever shall be: world without end. Amen**

Today's Readings Easter IV

BCP- Book Of Common Prayer

Psalms 126,127,128	BCP Page 500
The Lesson: Acts 4: 32-35	Pew Bible 122
The Gradual Psalm 118: 15-18	BCP Page 483
The Epistle: James 1: 17-21	BCP Page 195
The Holy Gospel: John 16: 5-15	BCP Page 195

👉 Visit our page on Facebook: www.facebook.com/St-Georges-Anglican-Church 📖 Explore more on our website: www.stgeorgesmoncton.ca

Next Sunday's Readings Easter V(Rogation Day)

Psalms 46,63

The Lesson: Acts 9: 32-42

The Gradual Psalm: 66: 15-19

The Epistle: James 1: 22-27

The Holy Gospel: John 16: 23-33



Coming up in Six Saints...

🌟 **Prayer Gathering Invitation** 🌟🙏 You're warmly invited to our Prayer Meeting on Saturday, May 9th at 5:30 PM 📅📍 491 Rue Avant Garde, Dieppe Come join us as we worship together 🎵, share prayer requests 🙏, and give testimonies 🗣️ that strengthen our faith in God. If you have prayer request, Kindly forward that to office@stgeorgesmoncton.ca so that we will pray for your prayer request. 🗣️ We'll also enjoy supper together—please feel free to bring some finger foods to share if you're able. All are welcome! 🌿🌟

🙏🌟 **Willing Workers Meeting** 🌟📅🕒 **Tuesday, May 12 | 2:00 PM** 📍 **Ladies Parlour** All Willing Workers are warmly invited to attend this important gathering 🌿🌟

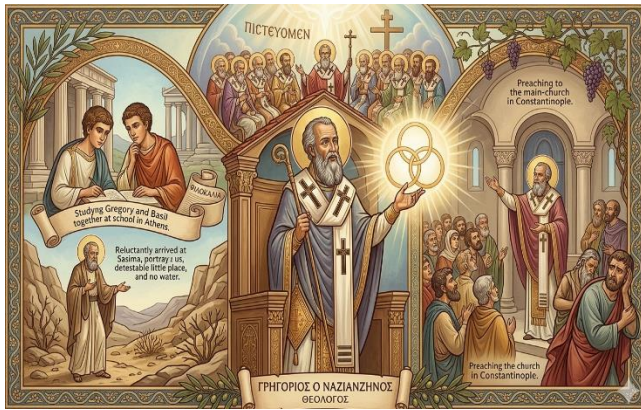
🏠🌟 **St. Alban's Holy Communion Service** 🌟🏠 We warmly invite you to join us for the Holy Communion Service at St. Alban's. 📅 Date: May 13 🕒 Time: 2:00 p.m. 📍 Location: St. Alban's Church 🌿 This service will be especially meaningful as we celebrate the First Holy Communion of this year. 🙏 Come and share in this joyful and sacred occasion as we gather at the Lord's Table. ☩📖🍷

🌸 **Altar Flowers Dedication** 🌸 Flowers placed at St. George's altar in loving memory of Phyllis Mann by Alix Mann 🌿

St Mary's Community Meal Announcement 🗣️ Join us for a joyful time of fellowship and food at our Community Meal on 📅 May 24 at 🕒 Time: 5pm 📍 Legion building 31 Legion Street, Hillsborough, NB E4H 2W7 ! All are warmly welcome 🙏🌟

📌 **Please note:** There is no bible study at St James and at Loanna Whitmore's home as that is a clergy day 9:30a.m. to 4:30 p.m. at St Margaret's Church in Fredericton

Gregory of Nazianzus



proclamation and promotion of the doctrine of the Triune God.

Gregory of Nazianzus was born in 330 A.D. He went to school in Athens with his friend Basil. He and Basil compiled an anthology of the works of Origen, the great Alexandrian theologian. It was called the *Philokalia*.

Later, Gregory went home to assist his father, a bishop, in his struggles against Arianism. Meanwhile, his friend Basil had become Archbishop of Caesarea. Faced with a rival Arian bishop at Tyana, Basil manoeuvred Gregory into the position of Bishop of Sasima, an unhealthy settlement on the border between the two jurisdictions. Gregory called Sasima "a detestable little place without water or grass or any mark of civilization." He felt "like a bone flung to dogs." He refused to live at Sasima. Basil accused Gregory of shirking his duty. To return the favour, Gregory accused Basil of making him a pawn in ecclesiastical politics. Their friendship suffered a severe breach, which took some time to heal. Gregory suffered a breakdown and retired to recuperate.

In 379, after the death of the Arian Emperor Valens, Gregory was asked to go to Constantinople to preach there. For thirty years, the city had been controlled by Arians or pagans, and the orthodox did not even have a church there. Gregory went. He converted his own house there into a church and held services in it.

While in this new ministry, he preached the *Five Theological Orations* for which he is best known, a series of five sermons on the Trinity and in defence of the deity of Christ. People flocked to hear him preach, and the city was largely won over to the Athanasian (Trinitarian, catholic, orthodox) position by his powers of persuasion. The following year, he was consecrated bishop of Constantinople. He presided at the Council of Constantinople in 381, which confirmed the Athanasian position of the earlier Council of Nicaea in 325.

Having accomplished what he believed to be his mission at Constantinople, and reaching the end of his appetite for church politics, Gregory resigned and retired to his home town of Nazianzus, where he died in 389.

The Holy Spirit of God empowered Gregory to carry out his calling. Let us call upon the Holy Spirit to empower us to do the same.

Blessings, Rob+

BIBLE FACTS-THE COMING OF THE MESSIAH

In Daniel chapter 9, the Bible prophesied the timeline of the coming of the one and only Jewish Messiah, prior to the temple's demise. Five centuries in advance, the Bible gives a precise and accurate countdown from when King Artaxerxes would give the decree to restore Jerusalem in 445 BC to the crucifixion of Christ in AD 33, culminating in the temple's destruction in AD 70.

Some argue that prophecies like this must have been written after the events took place, to make the Bible appear supernatural. However, any historian can attest that the Jewish Scriptures had already been completed, translated into the Greek Septuagint, and widely published before Jesus' birth.

In the following description, see if you can identify who is being referred to:

He was wounded for our transgressions, he was bruised for our iniquities; the chastisement for our peace was upon him...And the Lord has laid on him the iniquity of us all. He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so he opened not his mouth...He was cut off from the land of the living; for the transgressions of My people he was stricken.

Who do you think this text is speaking about? If you said Jesus Christ, you would be correct. What you may not realize is that this description was given 700 years before Jesus' birth in the Book of Isaiah (chapter 53). This is another clear foretelling of the Savior given hundreds of years before His birth. While many have died for noble causes through the centuries, Jesus alone uniquely embodies these words—so that we could easily identify Him as the Savior.

Thanking God for New Priest(Christopher Tapera)- NOW unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church and in Christ Jesus, throughout all ages, world without end. Amen.