

Please pick up your Thanksgiving Letter in the Entry!

Bible Studies are set to begin as follows: **Monday September 26th at 7:00pm** and **Wednesday September 28th at 10:30am**. New people are always welcome!

Archbishop Edwards will host a gathering for **Layreaders on October 1st** at Christ Church Cathedral, from **10:00am to 3:30pm**. All Layreaders are invited to attend.

The Laying on of Hands with Prayer with the Anointing of the Sick will be offered **in the Chapel**, after the 10am Service on **Sunday, October 2nd**.

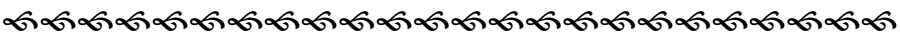
The next **Vaccination Proof** service will be **Sunday, October 2nd at 5pm** in the Chapel.

Our Diocese's first '**Medley Lecture**' has been planned for **October 12th**. **Dr. John Stackhouse** will speak on *Thick Churches: The Answer to Christianity's Decline in Canada*. Location to **watch this lecture by live-stream** will be announced soon. Please stay tuned!

The **Anglican Communion Alliance** will host an **online webinar** Saturday, **October 22, 2:00 pm** with the Rev. Dr. Ephraim Radner, Professor of Historical Theology at Wycliffe College: *The Word of God Endures Forever - Why I Became a Figural Reader of Scripture*. Further details and the link to register is on the ACA website.

St. Philip's Church will be making 9 inch Deep Dish Apple Pies **September 26th – 29th** - \$8.00 each – with sugar (with or without spices) or Splenda To order please call 389-9424 (leave message & phone #) or email applepiesmoncton@gmail.com

Camp Medley Seniors Camp Ages 55+ to be held Sunday to Wednesday **October 2nd to 5th**. \$150 (Hiking canoeing stretching)



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Right Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk – Rector 389-3516
51 Church Street Moncton NB E1C 4Z3 855-5209
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Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Fifteenth Sunday After Trinity September 25, 2022



Matthew 6:24-34

BEHOLD
THE FOWLS OF THE AIR FOR
THEY SOW NOT, NEITHER DO
THEY REAP, NOR GATHER INTO
BARN; YET YOUR HEAVENLY FATHER
FEEDETH THEM. ARE YE NOT MUCH BETTER THAN
THEY?

Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com.

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|--------------------|----------------------|----------|
| Wardens: | Sheila Searle | 856-9419 |
| | Kelly VanBuskirk | 233-0689 |
| Honorary Assistant | Rev. Dr. Dan Goodwin | |
| Deacon: | Rev. Norm Dupuis | 386-1324 |
| | Rev. Rick Cunningham | 854-9455 |

Trinity 15 – September 25, 2022

8:00 A.M. HOLY EUCHARIST

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|------------------------|--------|
| Introit Psalm: 86. 1-7 | p. 439 |
| Collect for Purity: | p. 67 |
| Collect for the Day | p. 240 |
| The Epistle | p. 241 |
| Gradual Psalm: 92. 1-4 | p. 449 |
| The Holy Gospel | p. 241 |

9:15 A.M. MORNING PRAYER

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| Psalm 79 | p. 432 |
| First Lesson: Ezekiel: 11. 14-20 | (Pew Bible page 675) |
| Second Lesson: Luke 7. 36-8.3 | (Pew Bible page 830) |

10:00 A.M. HOLY EUCHARIST & BAPTISM

Introit Psalm *Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be...*

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| Children's Talk | |
| Litany | p. 30 |
| Collect for Purity | p. 67 |
| Kyrie | p. 70 |
| The Collect & The Epistle | p. 240, 241 |
| Gradual Psalm: 92. 1-4 | p. 449 |
| The Holy Gospel | p. 241 |
| Hymn: 727 (Providence) | |
| The Homily | |
| Offertory Hymn: 399 Lasst Uns Erfreuen) | |
| The Intercession | p. 75 |
| Confession, Absolution | p. 77 |
| Thanksgiving | p. 78 |
| Consecration | p. 82 |
| Hymns during Communion: 221 (Unde et Memores) 229 (Picardy); 236 (Dolomite Chant) | |
| The Lord's Prayer | p. 85 |
| Gloria In Excelsis | p. 86 |
| Recessional Hymn: 558 (Morning Light) | |

Please join us for coffee and tea in the Hall.

5:00 P.M. EVENING PRAYER

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| Psalm 84, 85 | pg. 437 |
| First Lesson: Nehemiah | (Pew Bible page 428) |
| Second Lesson: I Corinthians 3 | (Pew Bible page 922) |

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Harold Mitton

*"Let us remember before God the faithful departed."
Her Majesty Queen Elizabeth II, Sr. Rita Barrieau, Derrick Sauer,
Jean Cherry*

Amongst the faithful departed we remember, Robert Norman Anderson who was killed in action on October 1st, 1916 and is honoured at Vimy With us, he awaits the Lord's return and the Resurrection at the Last Day.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, as well

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| Monday | Bible Study | 7:00 p.m. |
| Tuesday | Morning Devotions (<i>Grass Home</i>) | 10:30 a.m. |
| Wednesday | Bible Study | 10:30 a.m. |
| Thursday | Ante Communion | 10:00 a.m. |
| Next Sunday | Harvest Thanksgiving | |

Harvest Thanksgiving is fast approaching on **October 2nd On the morning of Saturday, October 1st, fruits and vegetables will be gratefully received in the Hall.**

Belated birthday wishes to Marilyn Riel, Allen Urquhart and John Cochrane!



Congratulations to Archdeacon Reg and Barbara Stockall on their 70th wedding anniversary!

"If I have made gold my hope, or have said to the fine gold, *Thou art my confidence: If I rejoiced because my wealth was great, and mine hand had gotten much, and my heart hath been secretly enticed, or my mouth kissed my hand. This also were an iniquity to be punished by the judge, for I would have denied the God that is above.*"

Job 32. 24,25,27,28

The Rector's Corner

What Mother Never Told Me About the Prayer Book (No.9)

Last week we looked closely at the canticles used in Morning Prayer. Today, let's take a few minutes with the Apostles' Creed. Three creeds are found in the Book of Common Prayer: the Apostles' (p.10), the Nicene (p.71) and the Athanasian (p. 695).

The Apostles' Creed did not receive its name because it was composed by the Apostles, but because it contains the true faith taught by the Apostles. A summary of the Christian Faith, close in substance to the Apostles' Creed, was made by St. Irenaeus in 180 A.D.. Another resembling the substance and form of the Apostles' Creed, as we know it, has been found in the writings of Rufinus, a priest of Aquileia, A.D. 390. Once composed, the Apostles' Creed was used by the early English Church at the Office of Prime (approximately 6:00 am).

There are some customs surrounding the Apostles' Creed: we stand and face east and say the words together. Standing signifies our readiness to defend the Faith; and saying the words together demonstrates our unity as the Body of Christ. The practice of turning towards the east originated at Baptism. The candidate turned their face towards the west in renouncing the devil and all his works, and to the east in making their profession of the Faith. Evan Daniel in his classic book The Prayer Book: Its History, Language and Contents (London: 1901) said, "Wherever Christians assemble for worship they turn their gaze toward one point, even as they direct their faith to one Object, the Lord Jesus Christ, who is so closely associated with the east, both by His incarnate career and by the figurative language of Scripture, in which He is expressly spoken of as the 'Dayspring from on high', and the 'Sun of Righteousness'".

There is also the custom of bowing our heads at the Name of JESUS. This was set forth in the Canons of the Church of England, as follows: "When in time of Divine Service the Lord Jesus shall be mentioned, due and lowly reverence shall be done by all persons present...testifying by these outwards gestures their inward humility, Christian resolution, and due acknowledgement that the Lord Jesus Christ, the true and eternal Son of God, is the only Saviour of the world, in whom alone all the mercies, graces, and promises of God

to mankind, for this life and the life to come, are fully and wholly comprised."

Three other points: in the Apostles' Creed we say the words, "He descended into hell". In the Catechism, this explanation is made: "Note that the words 'He descended into hell' are considered as words of the same meaning as 'He went into the place of departed spirits'". In the Greek, this meaning of 'hell' comes from the word "'Hades', the unseen world of departed spirits, not 'Gehenna', the place of torments" (Evan Daniel).

We also say, "I believe...in the Resurrection of the Body". Although it has been translated as 'Body', both the Greek and the Latin say "Resurrection of the *flesh*". This distinction emphasizes the power of God to transform every aspect of both the spiritual and the physical.

Finally, we state our belief in "The holy Catholic Church". "Catholic" in this sense means "Universal". It points us beyond our denomination and location and culture and age to the Christian Church, which extends beyond our individual experiences.

All of this and more is found in the Apostles' Creed, through which "we bear witness with the Church to the salvation brought to us in the Word and Sacrament" (from *Understanding the Prayer Book*, Fredericton: 1989). Thanks be to God!

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

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|-----------|-------------------------|---------------------|
| Sunday | I Kings 5 | Colossians 2:8-3:11 |
| Monday | I Kings 6:1-14 | Colossians 3:12-4:1 |
| Tuesday | I Kings 8:1-21 | Colossians 4:2-end |
| Wednesday | I Kings 8:22-53 | Philemon |
| Thursday | I Kings 8:54-9:9 | Ephesians 1 |
| Friday | I Kings 10 | Ephesians 2 |
| Saturday | I Kings 11:1-13, 26-end | Ephesians 3 |

Six Sundays: We are looking forward to our 6 Mission Sundays with **Dr. John Stackhouse** from Crandall University beginning **October 16th**. There will also be an **adult Sunday School** from 9:15 to 9:45am titled "**Whatever Happened to Christian Canada?**"